

# SPO



## Maine State Planning Office

Executive Department

JOHN ELIAS BALDACCI

Governor

MARTHA E. FREEMAN

Director

### INTERGOVERNMENTAL REVIEW BULLETIN

December 16- 31, 2009

The Bulletin is issued by the State Planning Office twice a month. It serves to coordinate state and local review of federally-assisted projects and direct federal developments at the proposal stage as required under the Federal Executive Order 12372 and 5 MRSA & 3305 Subsection 1.J. The Bulletin notifies state and local review agencies of applications for federal assistance and proposed federal developments. The Review process is as follows: Designated review agencies should contact applicants directly for further information. Area Clearinghouses (list enclosed) solicit comments from affected local governments. State Review Agencies and Area Clearinghouses should send their comments to the State Single Point of Contact by the date indicated for each application.

This listing contains all of the applications and notices which have been received for review during the past two weeks. The list is sent electronically to all of the reviewers. This allows the information about the applicants to reach you in a timely fashion. If you are not the appropriate person to receive this document, or there are others in your department that should be added to our distribution list, please let us know. Web address: <http://www.maine.gov/spo/igr/index.htm>. Note\* At this web address you will also find information on a waiver of intergovernmental review of any program or project funded by the American Recovery and Reinvestment Act of 2009

\*\* Tribal review agencies should contact or send comments to the appropriate Federal Agency.

Address comments and questions to:

State Planning Office  
Intergovernmental Review Process  
State House Station No. 38  
Augusta, Maine 04333

Or Contact:

Thomas Merrill  
State of Maine  
Single Point of Contact  
287-1478  
[Thomas.merrill@maine.gov](mailto:Thomas.merrill@maine.gov)

**AREA WIDE AND TRIBAL CLEARING  
HOUSES IN MAINE**

Androscoggin Valley Council of Gov.  
Robert Thompson, Executive Director  
125 Manley Road  
Auburn, ME 04210  
Tel: 783-9186

Greater Portland Council of Governments  
Neal W. Allen, Executive Director  
68 Marginal Way  
Portland, ME 04101  
Tel: 774-9891

Kennebec Valley Council of Governments  
17 Main Street  
Fairfield, ME 04937  
Tel: 453-4258

Southern Maine Council of Governments  
Paul Schumacher, Director  
21 Bradeen St Suite 400  
Springvale, ME 04083  
Tel: 324-2952

Penobscot Valley Council of Governments  
Chris Shrum  
PO Box 2579  
Bangor, ME 04401  
Tel: 942-6389

Lincoln County Planning Office  
Bob Pratt  
PO Box 249  
Wiscasset, ME 04758  
Tel: 882-6358

Hancock County Planning Commission  
Thomas Martin  
395 State St  
Ellsworth, ME 04605  
Tel: 667-7131

Northern Maine Development Commission  
Robert Clark, Executive Director  
P O Box 779  
Caribou, ME 04736  
Tel: 498-8736

Mid Coast Regional Planning Commission  
166 Main Street, Suite 201  
Rockland, ME 04841-3360  
Tel: 594-2299

Washington County COG  
Judy East  
PO Box 631  
Calais, ME 04619  
Tel: 454-0465

**Tribal Environmental Issues Offices**

Maliseet Indian Nation  
Route 3 Box 450  
Houlton, ME 04730  
Tel: 532-4273

Mic Mac Indian Nation  
7 Northern Road  
Presque Isle, ME 04769  
Tel: 764-1972

Passamaquoddy Indian Township  
PO Box 301  
Princeton, ME 04668  
Tel: 796-2301

Passamaquoddy Pleasant Point  
Planning Office  
PO Box 343  
Perry, ME 04667  
Tel: 853-2600

John S. Banks  
Director of Natural Resources  
Penobscot Nation  
12 Wabanaki Way  
Indian Island, ME 04468  
Tel: 817-7330

<b>SAI #</b> 091216001	<b>Applicant</b> Museum L-A	
<b>comment by</b> 1/6/2010	<b>Address</b> 35 Canal St, Box A7	<b>City</b> Lewiston
<b>CFDA #</b> 11.303	<b>State</b> ME	<b>Zip</b> 04240
<b>Amount</b> \$12,500.00	<b>Contact 1</b> Jennifer Dube-Works	<b>Contact 2</b> Rachel Desgrosseilliers
<b>Funding</b> Economic Development Administration	<b>Contact 1 phone</b> 207-333-3881	<b>Contact 2 phone</b> 207-333-3881
<b>project location</b> Lewiston, Auburn & Androscoggin County		
<b>project</b> ECON. IMPACT STUDY FOR ADAPTIVE REUSE OF CAMDEN YARNS MILL ON RIVERFRONT		

<b>SAI #</b> 091218001	<b>Applicant</b> Volunteers of American, Northern New England	
<b>comment by</b> 2/1/2010	<b>Address</b> 14 Maine Street, Suite 205	<b>City</b> Brunswick
<b>CFDA #</b> 14.181	<b>State</b> ME	<b>Zip</b> 04011
<b>Amount</b> \$603,416.00	<b>Contact 1</b> Melissa Morrill	<b>Contact 2</b> Julia Wolcock
<b>Funding</b> US Dept of Housing and Urban Development	<b>Contact 1 phone</b> 207-373-1140	<b>Contact 2 phone</b> 207-373-1140
<b>project location</b> Saco, ME		
<b>project</b> BRADLEY ST SUPPORTIVE HOUSING FOR PEOPLE WITH DISABILITIES		

<b>SAI #</b> 091218002	<b>Applicant</b> John F. Murphy Homes, Inc	
<b>comment by</b> 2/1/2010	<b>Address</b> 155 Maple St, Suite 204	<b>City</b> Springfield
<b>CFDA #</b> 14.181	<b>State</b> MA	<b>Zip</b> 01105
<b>Amount</b>	<b>Contact 1</b> Benjamin Stillwell	<b>Contact 2</b> Ann Bentley
<b>Funding</b> US Dept of Housing and Urban Development	<b>Contact 1 phone</b> 413-732-4615	<b>Contact 2 phone</b> 207-782-2726
<b>project location</b> Lewiston, ME		
<b>project</b> RANDALL RD GROUP HOME FOR LOW-INCOME DISABLED WITH SUPPORTIVE SERVICES		

<b>SAI #</b> 091218003	<b>Applicant</b> University of Southern Maine	
<b>comment by</b> 1/8/2010	<b>Address</b> PO Box 9300	<b>City</b> Portland
<b>CFDA #</b> 84.042A	<b>State</b> ME	<b>Zip</b> 04104
<b>Amount</b> \$1,099,995.00	<b>Contact 1</b> Larry Waxler	<b>Contact 2</b> Susan Campbell
<b>Funding</b> U.S. Department of Education	<b>Contact 1 phone</b> 207-780-4411	<b>Contact 2 phone</b> 207-780-4547
<b>project location</b> Statewide		
<b>project</b> TRIO-STUDENT SUPPORT SERVICES PROGRAM		

<b>SAI #</b> 091218004	<b>Applicant</b> Thomas College	
<b>comment by</b> 1/8/2010	<b>Address</b> 180 West River Road	<b>City</b> Waterville
<b>CFDA #</b> 84.042A	<b>State</b> ME	<b>Zip</b> 04901
<b>Amount</b> \$219,492.00	<b>Contact 1</b> Frances Day	<b>Contact 2</b>
<b>Funding</b> U.S. Department of Education	<b>Contact 1 phone</b> 207-859-1318	<b>Contact 2 phone</b>
<b>project location</b> Statewide		
<b>project</b> TRIO-STUDENT SUPPORT SERVICES PROGRAM		

<b>SAI #</b> 091218005	<b>Applicant</b> John F. Murphy Homes, Inc	
<b>comment by</b> 2/1/2010	<b>Address</b> 155 Maple St, Suite 204	<b>City</b> Springfield
<b>CFDA #</b> 14.181	<b>State</b> MA	<b>Zip</b> 01105
<b>Amount</b> \$445,763.00	<b>Contact 1</b> Benjamin Stillwell	<b>Contact 2</b> Ann Bentley
<b>Funding</b> US Dept of Housing and Urban Development	<b>Contact 1 phone</b> 413-732-4615	<b>Contact 2 phone</b> 207-782-2726
<b>project location</b> Aubrun, ME		
<b>project</b> CONSTRUCTION OF GROUP HOME FOR ADULTS WITH DEVELOPMENT DISABILITIES		

<b>SAI #</b> 091221001	<b>Applicant</b> Bethel Water District	
<b>comment by</b> 2/4/2010	<b>Address</b> 10 Common St	<b>City</b> Waterville
<b>CFDA #</b> 10.781	<b>State</b> ME	<b>Zip</b> 04901
<b>Amount</b> \$489,100.00	<b>Contact 1</b> Albert Hodsdon	<b>Contact 2</b> Lucien Roberge
<b>Funding</b> Rural Utilities Service	<b>Contact 1 phone</b> 207-873-5164	<b>Contact 2 phone</b> 207-824-2342
<b>project location</b> Bethel, ME		
<b>project</b> 2010 WEST BETHEL CONNECTION PROJECT		

<b>SAI #</b> 091223001	<b>Applicant</b> Riverside Housing Associates, lp	
<b>comment by</b> 2/5/2010	<b>Address</b> 307 Cumberland Ave	<b>City</b> Portland
<b>CFDA #</b> 10.415	<b>State</b> ME	<b>Zip</b> 04101
<b>Amount</b> \$1,000,000.00	<b>Contact 1</b> Debora Keller	<b>Contact 2</b>
<b>Funding</b> USDA Rural Development	<b>Contact 1 phone</b> 207-553-7777	<b>Contact 2 phone</b>
<b>project location</b> Kennebunk, ME		
<b>project</b> 30 UNITS OF RENTAL HOUSING FOR LOW INCOME SENIORS		

<b>SAI #</b> 091223002	<b>Applicant</b> Community Transportation Association of America	
<b>comment by</b> 1/13/2010	<b>Address</b> 1341 G St NW, 10th Floor	<b>City</b> Washington
<b>CFDA #</b> 10.769	<b>State</b> DC	<b>Zip</b> 20005
<b>Amount</b> \$500,000.00	<b>Contact 1</b> Charles Rutkowski	<b>Contact 2</b> Denise MacLeish, USDA
<b>Funding</b> USDA Rural Development	<b>Contact 1 phone</b> 202-299-6593	<b>Contact 2 phone</b>
<b>project location</b> Cumberland County		
<b>project</b> NATIONAL RURAL PASSENGER TRANSPORTATION TECHNICAL ASSISTANCE		

<b>SAI #</b> 091223003	<b>Applicant</b> Searsport Water District	
<b>comment by</b> 2/5/2010	<b>Address</b> 10 Common St	<b>City</b> Waterville
<b>CFDA #</b>	<b>State</b> ME	<b>Zip</b> 04333
<b>Amount</b> \$0.00	<b>Contact 1</b> Albert Hodsdon	<b>Contact 2</b>
<b>Funding</b> USDA Rural Development	<b>Contact 1 phone</b> 207-873-5164	<b>Contact 2 phone</b>
<b>project location</b> Searsport, ME		
<b>project</b> REPLACE WATER MAIN ALONG UPPER SYLVAN ST, HIGHLAND AVE IN STOCKTON SPRINGS		

<b>SAI #</b> 091223004	<b>Applicant</b> University of Southern Maine	
<b>comment by</b> 1/13/2010	<b>Address</b> PO Box 9300	<b>City</b> Portland
<b>CFDA #</b> 66.456	<b>State</b> ME	<b>Zip</b> 04104
<b>Amount</b> \$615,000.00	<b>Contact 1</b> Larry Waxler	<b>Contact 2</b> Dr. Curtis Bohlen
<b>Funding</b> Environmental Protection Agency	<b>Contact 1 phone</b> 207-780-4927	<b>Contact 2 phone</b> 207-780-4820
<b>project location</b> Statewide		
<b>project</b> PROTECT THE WATER QUALITY OF CASCO BAY & HEALTH OF LIVING ORGANISMS WITHIN		

<b>SAI #</b> 091229001	<b>Applicant</b> Avesta Housing	
<b>comment by</b> 2/5/2010	<b>Address</b> 307 Cumberland Ave	<b>City</b> Portland
<b>CFDA #</b> 10.415	<b>State</b> ME	<b>Zip</b> 04101
<b>Amount</b> \$1,000,000.00	<b>Contact 1</b> Deborah Keller	<b>Contact 2</b>
<b>Funding</b> USDA Rural Development	<b>Contact 1 phone</b> 207-553-7777	<b>Contact 2 phone</b>
<b>project location</b> Kennebunk, ME		
<b>project</b> 30 UNITS OF RENTAL HOUSING FOR LOW-INCOME SENIORS		

<b>SAI #</b>	<b>Applicant</b>	
091229002	Loring Commerce Centre	
<b>comment by</b>	<b>Address</b>	<b>City</b>
2/5/2010	154 Development Drive, Suite F	Limestone
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
11.307	ME	04750
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$1,012,500.00	Donna Sturzl	
<b>Funding</b>	<b>Contact 1 phone</b>	<b>Contact 2 phone</b>
Economic Development Administration	207-328-7005	
<b>project location</b>		
Limestone, ME		
<b>project</b>		
ESSENTIAL INFRASTRUCTURE UPGRADE AT LORING COMMERCE CENTRE		

<b>SAI #</b>	<b>Applicant</b>	
091231001	Southern Maine Agency on Aging	
<b>comment by</b>	<b>Address</b>	<b>City</b>
1/21/2010	136 US RT 1	Scarborough
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
94.002	ME	04074
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$77,074.00	Kenneth Murphy	
<b>Funding</b>	<b>Contact 1 phone</b>	<b>Contact 2 phone</b>
Corporation for National and Community Service	207-396-6520	
<b>project location</b>		
York and Cumberland Counties		
<b>project</b>		
RETIRED AND SENIOR VOLUNTEER PROGRAM OF SOUTHERN MAINE		

<b>SAI #</b>	<b>Applicant</b>	
091231002	Maine Primary Care Association	
<b>comment by</b>	<b>Address</b>	<b>City</b>
1/21/2010	73 Winthrop St	Augusta
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
93.129	ME	04330
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$691,476.00	Kevin Lewis	
<b>Funding</b>	<b>Contact 1 phone</b>	<b>Contact 2 phone</b>
Health Resources and Services Administration	207-621-0677	
<b>project location</b>		
Statewide		
<b>project</b>		
TRAINING & TECHNICAL ASSISTANCE FOR FEDERALLY QUALIFIED HEALTH CENTERS		

<b>SAI #</b> 091231003	<b>Applicant</b> Maine Department of Marine Resources	
<b>comment by</b> 1/21/2010	<b>Address</b> 21 SHS	<b>City</b> Augusta
<b>CFDA #</b> 15.605	<b>State</b> ME	<b>Zip</b> 04333
<b>Amount</b> \$247,406.25	<b>Contact 1</b> Linda Gosselin	<b>Contact 2</b> David Etnier
<b>Funding</b> US Dept of Interior, Fish, and Wildlife Service	<b>Contact 1 phone</b> 207-624-6572	<b>Contact 2 phone</b> 207-624-6553
<b>project location</b> Statewide		
<b>project</b> POPULATION TRENDS, DISTRIBUTION & MOVEMENT PATTERNS OF RECREATIONAL FINFISH		

<b>SAI #</b> 091231004	<b>Applicant</b> Maine Department of Marine Resources	
<b>comment by</b> 1/21/2010	<b>Address</b> 21 SHS	<b>City</b> Augusta
<b>CFDA #</b> 15.605	<b>State</b> ME	<b>Zip</b> 04333
<b>Amount</b> \$230,875.00	<b>Contact 1</b> Linda Gosselin	<b>Contact 2</b> David Etnier
<b>Funding</b> US Dept of Interior, Fish, and Wildlife Service	<b>Contact 1 phone</b> 207-624-6572	<b>Contact 2 phone</b> 207-624-6553
<b>project location</b> Statewide		
<b>project</b> AQUATIC RESOURCE EDUCATION		

<b>SAI #</b> 091231005	<b>Applicant</b> Maine Department of Marine Resources	
<b>comment by</b> 1/21/2010	<b>Address</b> 21 SHS	<b>City</b> Augusta
<b>CFDA #</b> 15.605	<b>State</b> ME	<b>Zip</b> 04333
<b>Amount</b> \$195,093.75	<b>Contact 1</b> Linda Gosselin	<b>Contact 2</b> David Etnier
<b>Funding</b> US Dept of Interior, Fish, and Wildlife Service	<b>Contact 1 phone</b> 207-624-6572	<b>Contact 2 phone</b> 207-624-6553
<b>project location</b> Statewide		
<b>project</b> SALTWATER RECREATIONAL FISHING PROJECT		



<b>SAI #</b>	<b>Applicant</b>	
091231006	Maine Department of Marine Resources	
<b>comment by</b>	<b>Address</b>	<b>City</b>
1/21/2010	21 SHS	Augusta
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
15.605	ME	04333
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$98,062.50	Linda Gosselin	David Etnier
<b>Funding</b>	<b>Contact 1 phone</b>	<b>Contact 2 phone</b>
US Dept of Interior, Fish, and Wildlife Service	207-624-6572	207-624-6553
<b>project location</b>		
Statewide		
<b>project</b>		
SPORTFISH RESTORATION & ENHANCEMENT		

<b>SAI #</b>	<b>Applicant</b>	
091231007	Maine Department of Marine Resources	
<b>comment by</b>	<b>Address</b>	<b>City</b>
1/21/2010	21 SHS	Augusta
<b>CFDA #</b>	<b>State</b>	<b>Zip</b>
15.605	ME	04333
<b>Amount</b>	<b>Contact 1</b>	<b>Contact 2</b>
\$200,812.50	Linda Gosselin	David Etnier
<b>Funding</b>	<b>Contact 1 phone</b>	<b>Contact 2 phone</b>
US Dept of Interior, Fish, and Wildlife Service	207-624-6572	207-624-6553
<b>project location</b>		
Statewide		
<b>project</b>		
STRIPED BASS & AMERICAN SHAD RESTORATION & MONITORING		